

Oct 19-20, 21



KANSAS CITY MUSTANG NATIONALS

Mustang Club of America
National Show & Swap Meet

OVERLAND PARK (KANSAS)
JULY 27-28, 1990

Hosted By
**VINTAGE MUSTANG CLUB
OF KANSAS CITY**
Sixth Annual Show

Corporate Woods Office Park, Bldg. 40
109th & Indian Creek Pkwy.

SCHEDULE OF EVENTS

Friday, July 27

At the hotel:
4-8 PM: Early Tech Inspection
4-11 PM: Early Registration/Free
Hospitality Reception

Saturday, July 28

At the Show Site:
7-10 AM: Registration and Tech
Inspection
10 AM - 4 PM: Show Hours/Judging
At the Hotel:
5-6:30 PM: Social Hour
6:30 PM: Banquet
8:00 PM (approx.): Awards

802 Show Anderson
24 Tech
25
803-245 made

45 miles Show Headquarters:
DOUBLETREE HOTEL

10100 College Blvd., Overland Park, KS 66210
913/451-6100

Special Room Rate \$55.00 Single/Double, Plus Tax. Reservations Required Prior To July 21

21 July
8:20
9:15
11:44
12:40

JUDGED SHOW/MCA RULES - OVER 150 CARS EXPECTED

FOR INFORMATION:
Jack Sell 913/649-5770 or
Haven Rolander 913/451-3291

• Due to space limitations, swap meet vendors are advised to apply in advance.

MAIL APPLICATION TO:
Vintage Mustang Club
9012 West 71st Street
Merriam, KS 66204
(Enclose Fees with application)

• All cars in competition to remain in place during show hours and until judged.

• No "For Sale" signs in show cars.

(One Form per Car)

REGISTRATION

(Please Print)

NAME _____ MCA No. _____ Exp. Date _____
ADDRESS _____ CITY _____ State _____ Zip _____

SHOW ENTRY

FEEES

MUSTANG/BOSS/MACH I/SHELBY:
Year, Body Style _____
___ Concours Trailered ___ Unrestored
___ Concours Driven ___ Thoroughbred
___ Street Driven ___ Retired
___ Modified ___ Late Model ('74-Up)

Show Entry \$ 25.00
• MCA member or non-Mustang entry deduct \$10.00 \$()
• Advance Application (Postmark July 23 or earlier) deduct \$5.00 \$()
Swap Meet:
___ 18' x 20' spaces @ \$25.00 \$ _____
Pony Corral (Mustangs for Sale):
___ spaces @ \$10.00 \$ _____
Banquet:
___ Adult @ \$16.00 \$ _____
___ Under 12 @ \$9.00 \$ _____
Raffle Tickets: 1st Prize: 1966 Mustang
2nd Prize: Rebuilt 289 Engine
___ Tickets @ \$1 donation (6/\$5.00) \$ _____

NON-MUSTANG:
Year, Make, Model _____
___ Special Interest (Ford Powered)
___ Guest Club (By Invitation Only)

(Note: All class assignments subject to review and change by judging staff.)

Will you assist in judging? ___ Yes ___ No.
If MCA-Certified, for what Model Years? _____

TOTAL ENCLOSED \$ _____

I agree to abide by all show rules, and I understand that I am solely responsible for my vehicle and merchandise. I agree to release the Mustang Club of America, the Vintage Mustang Club of Kansas City, the Doubletree Hotel, Jones and Company and all sponsors from liability for personal injury or loss or damage to property.

Signature _____ Date _____