

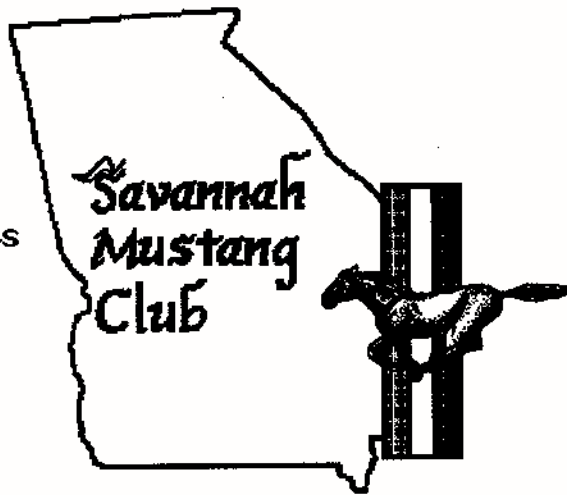
66 Trophies

Concours Class

100 Dash Plaques

Door Prizes

Event Shirts



Friday Night Hospitality  
6pm - 10pm Econo Lodge

Registration 8am - 11 pm

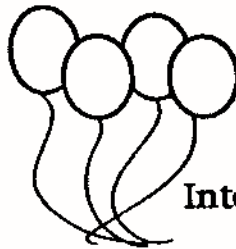
Show Hours 8am - 5pm

Low Country Boil  
Saturday 7pm - until

# 4th Annual Mustang Show

## October 9th, 1993

SHOW LOCATION



# Savannah Festival

## Factory Stores

Interstate 95 and Georgia Highway 204 (Abercorn)

Sponsored by



13100 Abercorn Ext.  
Near Savannah Mall



9505 Abercorn Ext.  
1-912-925-0234

Host Hotel - **Econo Lodge Gateway**, I-95 and Ga. 204, All rooms \$29.95 plus tax.  
October 8th & 9th - Holding 35 Reservations - 1-800-673-7301 or 1-912-925-2280

All cars will be judged by a panel of judges using a modified version of MCA's judging rules.

Show Reg. includes 2 free passes to Sat. night's "Low Country Boil" - Kids eat free!! Extra passes @ \$5.00 each  
For more information contact Johnny Moore, 1-912-352-4643 Show Chairperson

Mail Application to: **Savannah Mustang Club** P.O. Box 13204, Savannah Ga. 31416

Name: \_\_\_\_\_ Phone: (\_\_\_\_) - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cars Entering: \_\_\_\_\_

Pre-Registraion \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

Day of Show \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Vendor Fee \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

Model Car (Kits Only) ... Free

Extra Dinner Pass \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

Entrant agrees that in consideration of the right to participate, entrants, participants and spectators by execution of this entry form expressly release and discharge the Savannah Mustang Club, officers, directors, employees, agents, representatives, Savannah Festival Outlet Center, Econo Lodge Gateway, McDonald's, and anyone else connected with the show from any causes whatsoever that may be suffered by any entrant to his person or property. Further, each entrant expressly agrees to indemnify all of the foregoing entities, firms, persons and bodies from any and all liability resulting from the entrants for any participant assisting or cooperating with entrant.

Total Submitted: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Proceeds from this event will help benefit the local  
**Ronald McDonald House**