

# FROM OUR PRESIDENT!

I have just returned from a weekend visit with the First Tennessee Regional Group in Kingsport, Tenn. While there I was able to examine the site chosen for the Eastern National Meet in May. I spent the entire day with the Eastern National committee going over finalized plans and must say they have done a remarkable job.

The Ramada Inn has already received over 25 advanced room reservations. I have inspected the trophies and they are a site to behold. While in Kingsport I attended the First Tennessee Regional Group Christmas banquet which was attended by approx. 75 people. While there I witnessed the presentation of a plaque to Max Epps for a outstanding job well done. Which I must say he really deserved. I throughly enjoyed the visit with all the members.

As some of you know we are working on a state by state roster of members and we anticapte it being mailed out in early February. After you receive your roster, contact some of the members in your area, and lets get some new Regional Groups started.

Hope all of you have a very HAPPY NEW YEAR.....

PRESIDENT

GARY GODDARD

NOTE: The following decals are available to Club Members from the Mustang Club of America at discount prices. 289-2V, 289-4V, 289 Hi-Po., 65-66 Innerfender & Glove Box, and 65-66 Jacking Instructions. Your Choice \$1.50 Each

CHILTON'S 1965-73 MUSTANG TUNE-UP & REPAIR MANUAL 270 pages REGULAR PRICE \$6.95 MEMBER COST \$5.50.

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WINDSHIELD DECAL	1.00
1976 GRAND NATIONAL DASH PLAQUE	1.00
1977 GRAND NATIONAL DASH PLAQUE	1.00

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## 1970 MUSTANG TRANSMISSION CAPACITY

Trans. Type	Application	Lubricant Specification	Capacity (Pints)
3-Speed	All Models	ESW-M2C83-B	3.5*
4-Speed	All Models	ESW-M2C83-B	4.0*
*To Bottom of Filler Hole			



## MEMBERSHIP APPLICATION

YES!!! I want to join the most responsive and fastest growing organization in the world dedicated to the preservation, care, history and enjoyment of the 1965-73 Mustangs ... 1965-69 Shelbys. Enclosed is \$15.00 U. S. & Canada, \$20.00 foreign.

Please send my new member's packet immediately and the next 12 issues of *The Mustang Times*.  
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Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

Type of car currently owned \_\_\_\_\_ Regional Group Info \_\_\_\_\_

OWNERSHIP NOT ESSENTIAL ENTHUSIASM IS