

# The Mustang Club of America

NATIONAL HEADQUARTERS

P. O. BOX 447

LITHONIA, GEORGIA 30058

**MEMBERSHIP** \* The membership fee is \$15.00 annually and will be due upon the expiration date of your membership.

**PAYMENT OF DUES** \* The Mustang Club of America cannot be responsible for cash sent through the mail. We request any transaction be made by check or money order and made payable to The Mustang Club of America.

**CHANGE OF ADDRESS** \* Please notify the Club immediately of any change in your address.

**OPERATING BUDGET** \* The Mustang Club of America does not pay its officers salaries or hourly wage earnings. All money received goes directly into operating the Club.

**MUSTANG TIMES** does not accept responsibility for accuracy of advertisements and/or advertisers. Any advertisers who have proven unreliable or cause complaints from our members will be refused advertising space.

Liability for legitimate clerical and typographical errors extend only to correcting and re-running of advertisement in our next available issue.

**MUSTANG TIMES** is published monthly by The Mustang Club of America, a non-profit corporation in the State of Georgia and is dedicated to the restoration and preservation of Mustangs/Shelbys/Bosses vehicles from 1965 through 1973.

**CLASSIFIED ADS** \* Free to members. Non-members 10¢ per word. Members are limited to 3 free ads per month with a combined total not to exceed 150 words or 50 per each ad. Free ads are limited to 3 consecutive months.

## 1978 OFFICERS

**NATIONAL PRESIDENT-TREASURER**  
JIM OSBORN, DECATUR, GEORGIA

**NATIONAL VICE-PRESIDENT**  
GEORGE WHITE, SMYRNA, GEORGIA

**NATIONAL SECRETARY**  
KEN YEAGER, DECATUR, GEORGIA

**NATIONAL BOARD OF DIRECTORS:**

LEE GREENFIELD, GRAYSON, GA. (10-1-78)  
GEORGE WHITE, SMYRNA, GA. (10-1-78)  
JACK HUFF, LAWRENCEVILLE, GA. (10-1-79)  
BILL HATFIELD, FRANKLIN, N.C. (10-1-79)  
DENNY ARRINGTON, LAWRENCEVILLE, GA.  
(10-1-79)  
JACK YEAGER, DECATUR, GA. (10-1-79)  
MAX EPPS, CHURCH HILL, TN. (10-1-79)  
DICKY DILLS, LILBURN, GA. (10-1-79)  
LARRY DOBBS, LAKE LAND, FL. (10-1-79)  
CHARLIE JONES, JR., NASHVILLE, GA. (10-1-79)

**NATIONAL REGIONAL GROUP DIRECTOR:**

MAX EPPS, ROUTE #6, CHURCH HILL, TN.  
37642

**REGIONAL GROUP STATE DIRECTORS:**

**CONNECTICUT:** ALEX J. KARASONYI  
44 SCRUB OAK ROAD, NORTH HAVEN, CT.  
06472

**FLORIDA:** LARRY DOBBS, 4532 REMINGTON  
RD., LAKE LAND, FL. 33803

**MICHIGAN:** JERRY OSTALECKI, 9951 RIVERDALE  
REDFORD, MICHIGAN 48239

**NORTH CAROLINA:** W. T. HATFIELD, RT. 2,  
BOX 638, FRANKLIN, N. C. 28734

**OHIO:** LARRY GRASER, 1418 FORRESTER DR.,  
OREGON, OHIO 43616