

QUESTION of the MONTH

WHAT WAS THE TOTAL PRODUCTION OF MUSTANGS FOR THE YEAR 1967?

The first two members who correctly answer our question of the month will receive a Mustang Club of America T-Shirt. These answers are to be submitted on a postcard (noting on this card also your shirt size) and mail to the National Headquarters, P.O. Box 447, Lithonia, Georgia 30058.

FEBRUARY QUESTION OF THE MONTH:

Due to an error in our "office, there was not a February Question of the Month.

FROM OUR PRESIDENT

Hope you all have taken notice and approve of the changes made to the Mustang Times this month. Because of the postage rates, we would have been unable to add any additional pages to our old format of 8 1/2 x 11. By "shrinking" the Mustang Times to its present size, it allows us to go up to 68 pages and still continue to mail it to you First Class. We do not want to go to Bulk Rate mailing. We hope you like the color cover and we hope to continue with it in the future. For all of you who have submitted cars for the "Car of the Month" we ask you now to please send us some additional colored photographs for the cover.

For all of you who have asked how to have your car featured as Car of the Month, submit us approximately 6 color and 12 black and white pictures along with a story detailing the history of your car. There is an approximate 6 month waiting period.

We are also looking for pictures of restoration projects or other types of Mustang articles for other columns. We solicit your contributions and invite your comments on our new format.

I would like to welcome two new regional groups this month. They are: The Pony Express, 3922 Covert Avenue, Evansville, Indiana 47715; Randy Adams; President;

and The National Capital Regional Mustang Club, 7602 Mineral Springs Court, Springfield, Virginia 22153; Wayne Kvasnicka, President. Anyone in these two areas are encouraged to contact these clubs for regional group information.

This month we are featuring the 1967 Mustang. It will be continued in the April issue. We are compiling information on the 1966 Mustang which will be featured in the May and June issues. If you own a '66 Mustang and would like to have your car featured on the "Reader's Page" get them in now!

The Grand National date has been set. It will be held August 24-26, 1979 at Perimeter Mall, Atlanta, Georgia. Headquarters will be the Marriott-Atlanta at Perimeter Center. More details next month.

We would like to make you all aware of two upcoming shows which will have classes for Mustangs: May 20th..Milwaukee, Wisconsin held at Schwister Ford, 10136 W.Fon du Lac Avenue. April 28-29..Early Ford V-8 Club of America, Georgia Regional Group, 2nd Annual Invitational Car Show & Swap Meet, Quality Inn at Presidential Park, Atlanta, Georgia. Information: (404)963-9631.

Information: Pete Gitzel (414)671-5463 or Ron Ressler (414) 786-7069.

First Piedmont Regional Mustang Show and Swap Meet, May 12-13, 1979, at Twin Ford Sales, Rt. 58, Stuart, Virginia. Hosted by First Piedmont Regional Group. Information: (703) 694-3693. More on this show next month.

We have been advised that if you wish to have reservations at the Ramada Inn-East Ridge, it is necessary for you to call the Ramada Inn direct at (615) 894-6110. If you call the toll free directory number, you will be advised that there are no rooms available. So be sure that you call the above number to secure rooms at the headquarters for the Eastern National Meet.

I have been advised that all of you who have Chilton's Repair Manuals on order, that we are temporarily out of stock and it will be approximately 30 days before they are received.

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NOTE: We would have loved to have been able to send pictures of this car, but it is in 1,001 pieces in our basement.

At our house, restoring a Mustang is a family affair.

Jerry, Carolyn, Nicole & Elizabeth
Hunter
Route #1, Box 349-X
Marion, North Carolina 28752

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Mustang Owners Club of Southeastern Michigan
1140 N. Denwood

Dearborn, Michigan 48128
John Haskin, President
Jerry Ostalecki, National Board

Volunteer Regional Group
Bob Murphy, President
Knoxville, Tennessee

National Capital Regional Mustang
Club

Wayne Kvasnicka
7602 Mineral Springs Court
Springfield, Virginia 22153

Kansas City Mustang Club
2309 West 104th Street
Leawood, Kansas

Kert Maul, President

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We are in the process of broadening the scope of our newsletter. This month we have added "Vendor of the Month" see page 33, and next month will add "Product of the Month". If you would like to become "Vendor of the Month", submit to us approximately 8 black & white pictures for our consideration along with a story about your Mustang business. If you would like to have your product featured as "Product of the Month" submit a sample of the product along with 6 black & white pictures and a story detailing the product. We will give a product evaluation.

See you all next month.

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Glazier's Parts Show Room



Glazier's Parts Show Room

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JUDGING OF MODELS

1. When a model is built in accordance to the Mustang Club of America rules for competitive type judging, there shall be two age groups for awards. One age group shall be for children before the age of eleven and the second shall be between the ages of eleven and fifteen.
2. The bases for judging shall be upon detail, craftsmanship and personal originality used in construction of the model.
3. In both age groups, adult supervision is requested in helping the child built said model.
Adult involvement is Forbidden!