

QUESTION of the MONTH

WHAT IS THE CAPACITY (GALLONS) OF THE STOCK GAS TANK IN A 1967 MUSTANG 2+2 FASTBACK?

The first two members who correctly answer our question of the month will receive a Mustang Club of America T-Shirt. These answers are to be submitted on a postcard (Noting on this card also your shirt size) and mailed to the National Headquarters, P.O. Box 447, Lithonia, Georgia 30058

MARCH QUESTION OF THE MONTH:

WHAT WAS THE TOTAL PRODUCTION OF MUSTANGS FOR THE YEAR 1967?

ANSWER: 472,121

Breakdown:

| | |
|--------------------------|----------------|
| 65A - 2Dr. Hardtop | 325,853 |
| 65B - 2Dr. Hardtop Dlx. | 22,228 |
| 65C - 2Dr. Hardtop Bench | 8,198 |
| 63A - 2Dr. Fastback | 53,651 |
| 63B - 2Dr. Fastback Dlx. | 17,391 |
| 76A - Convertible | 38,751 |
| 76B - Convertible Dlx. | 4,848 |
| 76C - Convertible Bench | 1,209 |
| | <u>472,121</u> |

WINNERS:

William R. Spriggs
Pompano Beach, Florida

Chris Droessler
Raleigh, North Carolina

FROM OUR PRESIDENT

I would like to start off this month by apologizing for the lateness of the March and April issues of The Mustang Times. They were late because of the new colored front cover. The color separations had to be done out-of-state and did not return to the printer as quickly as we had hoped. We should return to our normal shipping time, approximately the 15th of the month with the May issue.

I thank all of you who wrote us a note saying you had not received your March issue and appreciate your concern. Your patience is a virtue. Remember, this club is run with ALL VOLUNTEER help.

Again, we would like to request your comments, suggestions and CONTRIBUTIONS to The Mustang Times. We now are printing 52 pages. It sometimes becomes very difficult to find information enough to fill it; therefore, we DO solicit membership's contributions.

Car of the Month: We have approximately 12 cars under consideration for this topic. We need approximately 4 colored slides (preferred) or 4 colored photographs (not Polaroid) so that we can use these cars.

Coloring Books: We have in our possession Mustang Coloring Books published by The Ford Motor Company. This book contains 16 pages of Mustangs from 1965 through 1979 and they are great for the kids. They are available from the National Headquarters for \$1.00 each postpaid as long as the supply lasts. There is a sample on Page 13 of this issue showing a 1973 Mustang convertible.

Eastern National Meet: I understand from John Henderson, that the Ramada Inn-East Ridge is completely sold out!! John advises that the Quality Inn-South still has rooms available. Call the Quality Inn-South direct (615)894-0440 and mention that you are with The Mustang Club when making your reservations. Do you realize that the Eastern National Meet is less than a month away? Now is the time to enter your car if you would like to be listed in their program, etc. Also, DON'T forget to make your banquet reservations. I understand from John that everything is going great and we'll all be looking forward to seeing each of you while in Chattanooga. If you haven't already ordered your 1979 Judging Rule Book, you better do it now so you'll have time to check out your car.

Rosters: The 1979 Roster will be mailed approximately May 1st. It is at the printer's now and will also contain the National By-Laws. These will be mailed to all members.

New Regional Group: We would like to welcome the Mid-West Mustang Club from Lamont, Oklahoma as our most recent regional group. Any members in this area interested in joining or corresponding with this group, please contact Bob Miller, P. O. Box 112, Lamont, Oklahoma 74643.

Grand National: Mark your calendars for August 24-26, 1979 for Perimeter Mall Atlanta, Georgia. This will be the 4th Annual Grand National and should be the biggest and best yet. There will be complete details including entry forms, banquet information, swap meet information, etc. in the May issue. (Sorry, we ran out of room this month.) Make your plans now! ! ! ! ! ! ! ! ! ! !