

## QUESTION of the MONTH

### JULY QUESTION OF THE MONTH:

WHAT WAS THE TOTAL PRODUCTION OF 1966 MUSTANGS?

### JUNE QUESTION OF THE MONTH:

PRIOR TO FORD MOTOR COMPANY'S INTRODUCTION OF THE MUSTANG IN 1964, WHAT MOTORIZED VEHICLE HAD THE NAME OF "MUSTANG"?

Do we have you stumped? As of press time, no correct answers have been received.

Editor

## LETTERS TO THE EDITOR

Dear Editor:

The Glaziers would like to thank everyone for the hospitality extended to all of us during the Eastern National Meet at Chattanooga.

John Henderson and the Scenic City Regional Group are certainly to be congratulated on a tremendous job hosting the Eastern Meet.

We are all looking forward to seeing all of you at the Nationals in August.

"The Glaziers"

## FROM OUR PRESIDENT

Well it's almost Grand National time, and things at National Headquarters are really hopping. Entries are being received daily (guess everyone is wanting to get his limited edition T-Shirt for all entries received prior to August 15). Remember these special shirts will not be sold! Vendor spaces are being sold at a very great rate. Guess some of our fellas are cleaning their basements and garages. Reserve your space(s) early so you won't be left out. You buyers get ready to look for that "Mustang gold".

At this meet the Mechanical Check List and Mandatory Point Deductions will be open all day Friday and early Saturday morning until 9 a.m. You must be through these two stations no later than 9 a.m. Saturday. We request that you bring your car over to Perimeter Mall

and display it, but you will not be required to stay all day Friday. On Saturday, you should be released as soon as your class's judging is completed. Judging will start Saturday morning (quality of workmanship and condition) promptly at 10 a.m. Saturday. Remember, the Marriott is within walking distance for that "afternoon dip".

We are still soliciting judges for the show. Anyone wishing to participate as a judge is asked to contact Gus Winchester at (404) 296-3133 days, or (404) 482-2179.

Our banquet will be somewhat unique to our previous get-togethers. We will be seated at tables for 8-10 guests and will have our meals served to us at our tables. Sounds great to me!

Remember, Friday night there will be a FREE hot dog roast to be served at approximately 7:30 p.m. at the Marriott.

For all of you who weren't with us last year, we served over 500 hot dogs, 7 pounds of potato chips, and over 15 cases of soft drinks. Each year is always better than the last.

Please see our schedule of events for the Grand National listed on Page 14.

We would like to welcome our most recent additions to our regional group family. They are:

The Foothills Regional Group of  
The Mustang Club of America  
c/o William E. Hooper  
106 Lake Fairchild Drive  
Greenville, South Carolina 29205

and

Mustangs of Memphis  
c/o Charles H. Barnes  
3479 Suzanne Drive  
Memphis, Tennessee 38127

Anyone in these areas interested in becoming members of these regional groups are asked to contact representatives listed above.

This month starts a three-month series on the 1966 Mustang. If you would your car to be featured on the Reader's Page please send us a black and white photo and a short story.

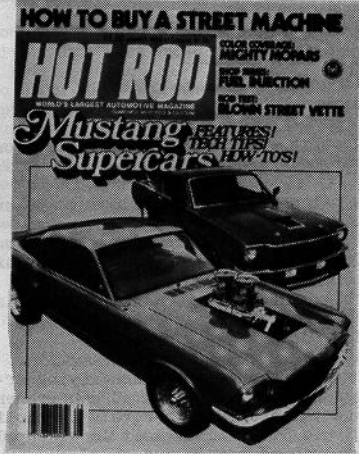
We are planning to do a three-month series on Bosses the months of October, November and December. We are looking for cars to be featured as Cars of the Month (requirements: 6 colored pictures and 12 black and white pictures) for these issues along with a story about your car. Any information our readers have regarding the Boss car, would be most appreciated.

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 Mile-Hi Mustangs  
 c/o Gordon Campbell  
 5189 South Williams Drive  
 Littleton, Colorado 80121  
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 Central Illinois Regional Chapter of  
 The Mustang Club of America  
 c/o Bob Stelbrink  
 825 Haynes Drive  
 Decatur, Illinois  
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 Mustangs of Memphis  
 c/o Charles H. Barnes  
 3479 Suzanne Drive  
 Memphis, Tennessee 38127  
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 The Foothills Regional Group of The  
 Mustang Club of America  
 c/o William E. Hooper  
 106 Lake Fairchild Drive  
 Greenville, South Carolina 29205  
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FOR MORE INFORMATION CONCERNING THE  
 FORMING OF A REGIONAL GROUP IN YOUR  
 AREA, CONTACT OUR NATIONAL REGIONAL  
 GROUP DIRECTOR:

MAX EPPS  
 ROUTE 6  
 CHURCH HILL, TN. 37642

cont'd from Page 5

We appreciate your patience concerning  
 the tardiness in mailing of the news-  
 letter. This should be resolved in the  
 August issue. This delay has been cre-  
 ated due to the conversion to the color-  
 ed front cover.

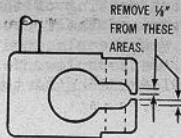
**BATTERY POST CLAMPS**

"Slow engine starter cranking" or "no starter action" can be  
 caused by a loose cable clamp connection at the battery post.  
 The loose connection, in some cases, is the result of an  
 undersize battery post which prevents the battery cable  
 clamp from completing a tight connection. This condition  
 can be corrected by cutting approximately 1/4" off the bolt  
 end stop of the battery cable clamp.

A visual inspection alone is not adequate to determine  
 whether or not a satisfactory connection exists. Check the  
 cable to post connection prior to replacing any electrical  
 components, using the electrical charging system diagnosing  
 procedure outlined in the appropriate Shop Manual.

If a faulty connection exists because of an undersize bat-  
 tery post, the following procedure should be used to insure  
 a tight connection.

1. Remove cable from vehicle and secure cable clamp in  
 vise.
2. Use a hacksaw to remove approximately 1/4" from areas  
 shown in Figure 2.
3. Check and clean cable and battery post if necessary.
4. Reinstall the cable, and tighten clamp bolt 55 inch-lbs.



**WANTED**  
**JUDGES**  
**FOR**  
**ATLANTA '79**  
**GRAND NATIONAL**

**AUGUST 24-26, 1979**

**CONTACT:**

GUS WINCHESTER

Days: (404) 296-3133

Nights: (404) 482-2179