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# SOUTHERN EXPOSURE

## MCA 2007

### GRAND NATIONAL

### AUGUSTA, GEORGIA



**JAMES BROWN ARENA**

(FORMERLY AUGUSTA- RICHMOND COUNTY CIVIC CENTER)

**Friday, Aug 31, 2007**

Registration 8am - 5pm  
 Vendor Setup 8am - 5pm  
 Classification 8am - 5pm  
 Friday Night Cruise 6pm

**Saturday, Sept 1, 2007**

Registration 8am - 12pm  
 Vendor Setup 8am - 12pm  
 Classification 8am - 12pm  
 Judging 12pm - 5pm  
 "Saturday Nite Live"  
 7pm @ the Bell Auditorium

**Sunday, Sept 2, 2007**

Show Hours 8am - 4pm  
 Judging (if Req) 8am - 12pm  
 Awards Ceremony 2pm  
 (Bell Auditorium)

**Registration:** Make Checks Payable to **CSRA Mustang Club** - Mail to - **1602 Hinton Wilson Rd -- Harlem, GA 30814**

Name \_\_\_\_\_ MCA# \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Year \_\_\_\_\_ Body Style (check one)  Coupe  Fastback  Hatchback  Conv   
 VIN \_\_\_\_\_ Are you willing to judge? Yes  No  Are you a Gold Card Judge? Yes  No

Car Registration .....	\$55.00	_____
MCA Members Deduct.....	- \$10.00	_____
<b>Early Registration by 8/15/07 Deduct.....</b>	- \$ 5.00	_____
Vendor Spaces Outside..... 10'X20'	X \$50.00	_____
Vendor Spaces Inside (New items only) 10'X20'	X \$100.00	_____
Pony Corral.....	X \$30.00	_____
"Saturday Nite Live" Tickets (Adults).....	X \$30.00	_____
"Saturday Nite Live" Tickets(Under 10).....	X \$15.00	_____
Show T-shirts <u>  </u> S <u>  </u> M <u>  </u> L <u>  </u> XL <u>  </u> 2XL <u>  </u> 3XL	X \$15.00	_____
<b>3 day Event DVD pre-order</b>	X \$15.00	_____

**Car Classes** (Please Indicate)

Concours Trailered.* .....	_____
Concours Driven.* .....	_____
Unrestored.* .....	_____
Thoroughbred.* .....	_____
Retired* Conservator *# .....	_____
Occasional Driver.....	_____
Daily Driver.....	_____
Modified.....	_____
Second Generation (74 thru 78)...	_____
Third Generation (79 thru 93).....	_____
Fourth Generation (94 thru 04)...	_____
Fifth Generation (05)...	_____
Current Year (06 thru Present)...	_____
Saleen/Saleen Trailered.....	_____
Other (Roush, McLaren, Boss, etc.)	_____

I plan to participate in the Friday Cruise **Total Enclosed:** \_\_\_\_\_  
**Registration - Midgee Hazelrigs** (706) 556-3755 [MCA2007GN@aol.com](mailto:MCA2007GN@aol.com)  
**Show Co-Chair - Steve Prewitt** (706) 860-4535 [Gtpony94@aol.com](mailto:Gtpony94@aol.com)  
**Show Co-Chair - Rick Lawless** (706) 855-5783 [Funstang99@bellsouth.net](mailto:Funstang99@bellsouth.net)  
**Vendors - Dave Maxwell** (706) 863-7940 [WindveilGT@webtv.net](mailto:WindveilGT@webtv.net)

\* These classes will be parked inside the Arena and Exhibit Hall. This parking will be reserved as registrations are received. Only 120 inside slots available. Vehicles parked inside "MUST" remain in place throughout the show unless an emergency requires they be moved. Please check here  if you are in one of these classes but **DO NOT** want your car parked inside. Gas tanks "MUST" be less than 1/4 tank. If your gas tank has more than 1/4 indicated on the gauge, you will not be allowed in the Arena or Exhibit Hall (City Ordinance), so plan accordingly.

**Just In!!** The local ABC TV affiliate will tape the 3 day event and produce a DVD. Interviews with participants, judging, Friday and Saturday night events and more. Pre-order your copy for only \$15

**Host Hotel - Augusta Marriott Hotel & Suites - \$104 per night Reservations 1-866-316-5958**  
**Other Hotels: Ramada Hotel - \$84.00 per night 706-722-5541 Comfort Inn Medical Center - \$67 per night 706-722-2224**

I agree to abide by all of the show rules and understand that I am responsible for my Car and Property. I agree to release from liability the CSRA Mustang Club, The Mustang Club of America, The James Brown Arena, and their representatives from any and all claims of injury, or lost and stolen property arising from this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_