

The Mustang Club of America

NATIONAL HEADQUARTERS
P. O. BOX 447
LITHONIA, GEORGIA 30058

MARCH 1980

VOL. 4 NO. 3

MEMBERSHIP * The membership fee is \$20.00 annually and will be due upon the expiration date of your membership.

PAYMENT OF DUES * The Mustang Club of America cannot be responsible for cash sent through the mail. We request any transaction be made by check or money order and made payable to The Mustang Club of America.

CHANGE OF ADDRESS * Please notify the Club immediately of any change in your address.

OPERATING BUDGET * The Mustang Club of America does not pay its officers salaries or hourly wage earnings. All money received goes directly into operating the Club.

MUSTANG TIMES does not accept responsibility for accuracy or advertisements and/or advertisers. Any advertisers who have proven unreliable or cause complaints from our members will be refused advertising space.

Liability for legitimate clerical and typographical errors extend only to correcting and re-running of advertisement in our next available issue.

MUSTANG TIMES is published monthly by The Mustang Club of America, a non-profit corporation in The State of Georgia and is dedicated to the restoration and preservation of Mustangs/Shelbys/Bosses vehicles from 1965 through 1973.

CLASSIFIED ADS: Free to members. Non-members 10¢ per word. Members are limited to 3 free ads per month with a combined total not to exceed 150 words or 50 per each ad. Free ads are limited to 3 consecutive months. Ads must relate only to Mustangs/Shelbys and Bosses.

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MUSTANG TIMES ADVERTISING RATES

(ONE ISSUE)

JEFF FELTNER; WINCHESTER, VA. (1-81)	
LEE CIGLER; GREAT FALLS, MT. (1-81)	1/4 Page.....\$20.00
FRED GLAZIER, JR.; SOUDERTON, PA. (1-81)	1/2 Page..... 30.00
WM. J. LAUCK; ALTON, ILL. (1-81)	3/4 Page..... 40.00
KERT MAUL; LEAWOOD, KS. (1-81)	Full Page..... 50.00
BOB MURPHY; KNOXVILLE, TN. (1-81)	

(FULL YEAR)

MIKE VOLLMER, EVANSVILLE, IN. (1-81)	
LARRY GRASER, OREGON, OHIO (1-81)	1/4 Page.....\$150.00
GORDON HARRISON, ATLANTA, GA. (1-81)	1/2 Page..... 200.00
GEORGE POTEET, MEMPHIS, TN. (1-81)	3/4 Page..... 250.00
MARK TAE LMAN; SOUTH BEND, IN. (1-81)	Full Page..... 300.00
BILL TRIMPE (1-81)	
TERRY COX; DECATUR, ILLINOIS (1-81)	

PLEASE SEND ALL MUSTANG TIMES CORRESPONDENCE TO
THE MUSTANG CLUB OF AMERICA
P. O. BOX 447
LITHONIA, GEORGIA 30058

NATIONAL REGIONAL GROUP DIRECTOR

Max Epps
Route 6
Churchill, Tennessee 37642
(615) 357-6421

NEW ENGLAND STATES DIRECTOR

Alec J. Karasconyi
44 Scrub Oak Road
North Haven, Connecticut 06472
(203) 239-4382

1980 JUDGING CERTIFICATION TEST

Anyone interested in participating as a Judge during 1980, who is not a member of a regional group, please write to:

Gus Winchester
c/o Pine Lake Auto Parts
106 Spring Drive
Pine Lake, Georgia 30072
(404) 296-3133

GREAT LAKES STATES DIRECTOR

Jerry Ostalecki
9951 Riverdale
Redford, Michigan 48239
(313) 535-4222



MEMBERSHIP APPLICATION

YES!!! I want to join the most responsive and fastest growing organization in the world dedicated to the preservation, care, history and enjoyment of the 1964 1/2-1973 Mustangs — 1965-70 Shelbys. Enclosed is \$20.00 U.S. & Canada, (U.S. funds only) \$40.00 foreign (U.S. funds only).

Please send my new member's packet immediately and the next 12 issues of *The Mustang Times*.

NATIONAL HEADQUARTERS • P. O. BOX 447 • LITHONIA, GEORGIA 30058

Name _____ Spouse _____

Address _____

Type of car currently owned _____ Regional Group Info _____

OWNERSHIP NOT ESSENTIAL ENTHUSIASM IS