

# Mustang Club of America's 1st Indoor Southern National

Hosted by the Mississippi Regional Group, MCA  
June 17, 18, and 19, 1983

**Show Site:** Mississippi Coast Convention Center  
(Indoors — Air Conditioning — Security)

**Headquarters:** Howard Johnson's Motor Lodge on the beach. For room reservations phone *collect* (601) 388-6310 9:00 a.m. 'til 4 p.m. Monday through Friday. Rates are \$32 per night single, \$36 per night double, \$41 per night triple, and \$46 per night quadruple. Be sure to make your reservations before May 27th to receive these low rates.

**Friday, June 17th:** There will be a hospitality party at Howard Johnson's beginning at 7:30 p.m.

**Saturday, June 18th:** The awards banquet will be held at Howard Johnson's beginning at 7:30 p.m. (dress is casual). This will be a fantastic "Seafood Jamboree." The price for adults is \$15.85 and the price for children is \$6.10. (Prices include tax and gratuity.) A dance will be held immediately after the banquet.

A Poppy Red 1964½ Mustang Convertible with a 260 V8, 3 speed, and white interior will be given away Saturday, June 18th at 5:00 p.m. Proceeds will be donated to the American Cancer Society. Tickets are \$2.00 each, 3 for \$5.00, 7 for \$10.00 or 75 for \$100. Make check payable to American Cancer Society. *Please send your check, request for tickets, and a stamped self-addressed envelope to:*

American Cancer Society  
135 Courthouse Road  
Gulfport, MS 39501

For additional information contact Show Chairman Lamar Rhodes at (601) 868-5511.

## DEADLINE TO REGISTER CARS JUNE 15, 1983.

Mail payment and registration to: Mike Fitzpatrick  
104 Lackland Drive  
Biloxi, MS 39532

### Entry Form

#### YOU MUST BE A MEMBER OF THE MUSTANG CLUB OF AMERICA TO ENTER

Name \_\_\_\_\_ Membership No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Year \_\_\_\_\_ Body Style \_\_\_\_\_ Serial No. \_\_\_\_\_  
 Year \_\_\_\_\_ Body Style \_\_\_\_\_ Serial No. \_\_\_\_\_

S  M  U  S  S  R \$15.00 per \$ \_\_\_\_\_  
 T O N T R E  
 C  I  E  E  D  T \$15.00 per \$ \_\_\_\_\_  
 K F S E I R E D  
 T V

Swap Meet Spaces 10 x 20 \$25.00 each space — Number needed \_\_\_\_\_

— Only Mustang, Shelby, Boss & Ford Related Parts —

#### Awards Banquet

Saturday, June 18, 1983 at 7:30 p.m. .... Adults \$15.85 ea. \_\_\_\_\_ \$ \_\_\_\_\_  
 Howard Johnson's ..... Children \$6.10 ea. \_\_\_\_\_ \$ \_\_\_\_\_

What classes are you certified to judge? \_\_\_\_\_

Will you judge? Yes \_\_\_\_\_ No \_\_\_\_\_

I agree to abide by all rules and regulations of the Mustang Club of America and understand that I am responsible for my automobile and merchandise and agree to release all liability from Mustang Club of America, the Mississippi Regional Group, Howard Johnson's (and associated personnel) for any damage, injury, lost or stolen merchandise from this event.

Signature \_\_\_\_\_