

Elizabeth Douglas
R.T. Belton
Luffin Rd
8A

Mustang Club of America's 20th Anniversary Grand National Kingsport '84

CHARLES
822 SHARON
2080
TIP
9-10-84

Hosted by the First Tennessee Regional Group, M.C.A.
August 10, 11, & 12, 1984

Headquarters: Ramada Inn, Kingsport, Tennessee. For room reservations phone 615-245-0271. Rates are \$48.00 per night. Be sure to state that you are a member of MCA.

FOR ADDITIONAL INFORMATION CONTACT SHOW COCHAIRMEN:
ALSO MAIL PAYMENTS AND REGISTRATIONS TO:

DON WOLFE
637 HOLLIS STREET
KINGSPORT, TENNESSEE 37660
615-247-4292

GARY CHILDRESS
5120 WOODSWAY
KINGSPORT, TENNESSEE 37664
615-288-4498

Make Check or Money Order Payable to: First Tennessee Regional Group

Deadline to register cars "August 1, 1984" — No car registrations accepted at the show!!!

Entry Form

YOU MUST BE A MEMBER OF THE MUSTANG CLUB OF AMERICA TO ENTER

Name _____ Membership No. _____ Exp. Date _____

Address _____ City _____ State _____ Zip _____

Year _____ Body Style _____ Serial No. _____ STOCK STREET \$5.00

Year _____ Body Style _____ Serial No. _____ MODIFIED RETIRED

UNRESTORED SR. DIV. JR. DIV.

PONY CORRAL — \$15.00 EACH

Registrations received by August 1, 1984, will receive free T-shirt. Size _____
Swap Meet Spaces (10 x 20) \$30.00 each space — Number needed _____ \$ _____

— Only Mustang, Shelby, Boss & Ford-Related Parts —

Raffle tickets for '65 Fastback at \$1.00 each — Number needed _____ \$ _____

Drawing: Saturday, August 11, 1984, 4 p.m., Show Site (Proceeds to charity)

What classes are you certified to judge? _____

Will you judge: Yes? _____ No? _____

AWARDS BANQUET RESERVATIONS

Saturday, August 11, 1984 — 7 p.m.	Adults \$14.00 Each	\$ _____
Ramada Inn, Kingsport, Tennessee	Children 10 and Under	\$ _____
	\$6.00 Each	

I agree to abide by all rules and regulations of the Mustang Club of America and understand that I am responsible for my automobile and merchandise. I agree to release all liability from Mustang Club of America, First Tennessee Regional Group, Ramada Inn (and associated personnel) for any damage, injury, lost, or stolen merchandise from this event. I also agree to leave my car or vendor space stationary.

Signature: _____ Date: _____

For Additional Information Call: **President - Ernie Stout, 615-349-7762**